

THE LAKE CHEMUNG  
HERON



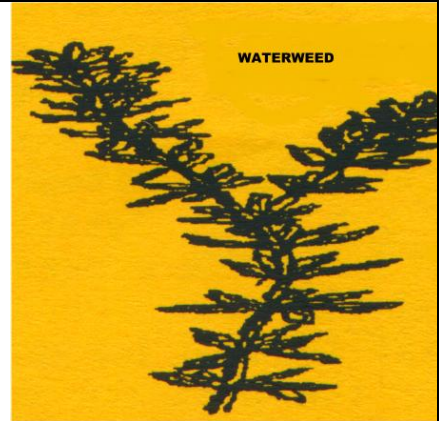
**Lake Chemung Riparian Association**  
**Special Newsletter – September 2010**

**You are invited to attend a weed control project special meeting:**

When: Wednesday October 13, 2010 at 7:00 pm

Where: LCORI - Lake Chemung Outdoor Resorts Lodge  
320 Hughes Road, Howell MI 48843

Why: A representative from ProgressiveAE (our Lake Management Company) will be on site to discuss the weed control project at Lake Chemung. This representative will be available to answer questions from residents.



**Thank you to the following sponsors for supporting the LCRA.**

**Note that the LCRA has posted an advertisement for these sponsors on our LCRA website: <http://www.lake-chemung.com> (click on the "Sponsors" link). Visit our web site for further information about our sponsors!**

<p><b>Aqua-Weed Control, Inc.</b> <i>Your First Choice for Chemical Aquatic Weed &amp; Algae Control</i> <b>Phone (248) 634-8388</b> <b>Fax (248) 634-8870</b></p>	<p><b>Haigh Electric Company</b> 1338 Elmhurst Drive Howell, Mi 48843 <b>Phone (517) 546-8010</b> <b>Fax (517) 546-8933</b></p>	<p><b>Wilson Marine</b> 6095 Grand River Brighton, Mi 48114 <b>Phone (517) 546-3774</b> <b>Fax (517) 546-2157</b></p>
<p><b>Specialized Boat Care, LLC</b> <i>We Come to You!</i> Shrink Wrapping-Storage- Winterizing-Hauling <b>Phone (810) 750-3924</b></p>	<p><b>Wonderland Marine West</b> <i>Where Performance Counts</i> 5796 E. Grand River Howell, Mi 48843 <b>Phone (800) 226-3050</b></p>	<p><b>Diana Renczak - Realtor</b> RE/MAX Platinum 6870 Grand River Avenue Brighton, Mi 48114 <b>Phone (810) 844-2353</b> <b>Fax (781) 636-1104</b></p>
<p><b>"Marvelous" Mary Novak</b> REMAX Platinum 6870 Grand River Avenue Brighton, Mi 48114 <b>Phone (810) 844-2200</b></p>		

Please renew your LCRA membership if you have not done so already. **Annual Membership Fee: \$15.00**

Lake Chemung Riparian Association  
P.O. Box 316  
Howell, MI 48844-0316

*Annual Membership Dues/September 2010 through August 2011 Make checks payable to the LCRA and mail to the address above*

Name: \_\_\_\_\_

New Member: \_\_\_Yes \_\_\_ No

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Email Address: \_\_\_\_\_